

Bahnübergang km 233,975  
Brauerstraße

Stadt Bremen  
Gemarkung Vorstadt a.r. WU.  
04 3235  
Flur 235

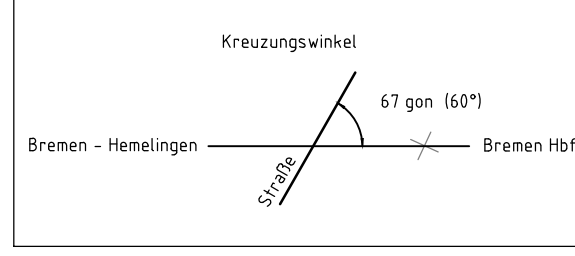
87/3 Quadrant II

90/1 Quadrant III

54 Quadrant I

Quadrant IV

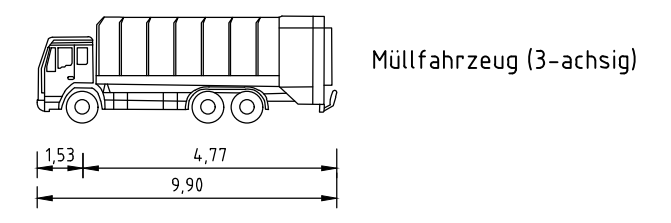
Parkplatz Supermarkt  
(ca. 150 Stpl.)



**Legende**

- Bestand (einschließlich Kataster)
- Neubau/Änderung
- perspektivische Neuordnung des Stadtgebiets (nachrichtlich)
- äußere Grenze der vorhabensträgergereigen Grundstücke
- Schleppkurve Müllfahrzeug (3-achsig) mit farbiger Darstellung der verschiedenen Fahrtrichtungen

**Bemessungsfahrzeuge für Schleppkurve**



Unterlage 8.3

|  |  |                            |              |                            |  |                 |  |                   |  |            |  |       |  |                      |  |      |  |              |  |                           |  |                  |  |                         |  |                |  |                         |  |                                 |  |                |  |                 |  |                       |  |            |  |      |  |                      |  |                    |  |              |  |              |  |                  |  |                     |  |                |  |  |  |       |              |       |              |  |  |  |  |
|--|--|----------------------------|--------------|----------------------------|--|-----------------|--|-------------------|--|------------|--|-------|--|----------------------|--|------|--|--------------|--|---------------------------|--|------------------|--|-------------------------|--|----------------|--|-------------------------|--|---------------------------------|--|----------------|--|-----------------|--|-----------------------|--|------------|--|------|--|----------------------|--|--------------------|--|--------------|--|--------------|--|------------------|--|---------------------|--|----------------|--|--|--|-------|--------------|-------|--------------|--|--|--|--|
| Genehmigungsvermerk Eisenbahn-Bundesamt  |  |                            |              |                            |  |                 |  |                   |  |            |  |       |  |                      |  |      |  |              |  |                           |  |                  |  |                         |  |                |  |                         |  |                                 |  |                |  |                 |  |                       |  |            |  |      |  |                      |  |                    |  |              |  |              |  |                  |  |                     |  |                |  |  |  |       |              |       |              |  |  |  |  |
| <p>Übersichtsskizze</p>  | <p>Straßenbaubehörde/Bausträger:</p> <p>Ort, Datum, Unterschrift</p> <p>Freie Hansestadt Bremen / Amt für Straßen und Verkehr:</p> <p>Ort, Datum, Unterschrift</p> |                            |              |                            |  |                 |  |                   |  |            |  |       |  |                      |  |      |  |              |  |                           |  |                  |  |                         |  |                |  |                         |  |                                 |  |                |  |                 |  |                       |  |            |  |      |  |                      |  |                    |  |              |  |              |  |                  |  |                     |  |                |  |  |  |       |              |       |              |  |  |  |  |
| 0  | Ausgangsverfahren: Antragsfassung  |                            |              |                            |  |                 |  |                   |  |            |  |       |  |                      |  |      |  |              |  |                           |  |                  |  |                         |  |                |  |                         |  |                                 |  |                |  |                 |  |                       |  |            |  |      |  |                      |  |                    |  |              |  |              |  |                  |  |                     |  |                |  |  |  |       |              |       |              |  |  |  |  |
| Index  | Änderungen bzw. Ergänzungen  |                            |              |                            |  |                 |  |                   |  |            |  |       |  |                      |  |      |  |              |  |                           |  |                  |  |                         |  |                |  |                         |  |                                 |  |                |  |                 |  |                       |  |            |  |      |  |                      |  |                    |  |              |  |              |  |                  |  |                     |  |                |  |  |  |       |              |       |              |  |  |  |  |
| 27.06.2020   | Planungsstand  |                            |              |                            |  |                 |  |                   |  |            |  |       |  |                      |  |      |  |              |  |                           |  |                  |  |                         |  |                |  |                         |  |                                 |  |                |  |                 |  |                       |  |            |  |      |  |                      |  |                    |  |              |  |              |  |                  |  |                     |  |                |  |  |  |       |              |       |              |  |  |  |  |
| <b>Genehmigungsplanung: Unterlage für eine Entscheidung nach § 18 AEG</b>  |  |                            |              |                            |  |                 |  |                   |  |            |  |       |  |                      |  |      |  |              |  |                           |  |                  |  |                         |  |                |  |                         |  |                                 |  |                |  |                 |  |                       |  |            |  |      |  |                      |  |                    |  |              |  |              |  |                  |  |                     |  |                |  |  |  |       |              |       |              |  |  |  |  |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2">Vorhabenträgerin:</td> <td colspan="2">Planzeichen: GP_BU_SK_01_0</td> </tr> <tr> <td colspan="2"><b>DB NETZE</b></td> <td colspan="2">Projekt-Nr.: 3435</td> </tr> <tr> <td colspan="2">DB Netz AG</td> <td colspan="2">Datum</td> </tr> <tr> <td colspan="2">Regionalbereich Nord</td> <td colspan="2">Name</td> </tr> <tr> <td colspan="2">INP-N-M-S(4)</td> <td colspan="2">bearb. 20.09.2019 Stengel</td> </tr> <tr> <td colspan="2">Lindemannallee 3</td> <td colspan="2">gez. 20.09.2019 Döhning</td> </tr> <tr> <td colspan="2">30173 Hannover</td> <td colspan="2">gepr. 20.09.2019 Zander</td> </tr> <tr> <td colspan="2">Vertreter der Vorhabenträgerin:</td> <td colspan="2">Planverfasser:</td> </tr> <tr> <td colspan="2"><b>DB NETZE</b></td> <td colspan="2">Dr. Graband &amp; Partner</td> </tr> <tr> <td colspan="2">DB Netz AG</td> <td colspan="2">GmbH</td> </tr> <tr> <td colspan="2">Regionalbereich Nord</td> <td colspan="2">Budapester Str. 41</td> </tr> <tr> <td colspan="2">INP-N-M-S(4)</td> <td colspan="2">10787 Berlin</td> </tr> <tr> <td colspan="2">Lindemannallee 3</td> <td colspan="2">Tel.: 030 264 937-0</td> </tr> <tr> <td colspan="2">30173 Hannover</td> <td colspan="2"></td> </tr> <tr> <td>Datum</td> <td>Unterschrift</td> <td>Datum</td> <td>Unterschrift</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </table> |  | Vorhabenträgerin:          |              | Planzeichen: GP_BU_SK_01_0 |  | <b>DB NETZE</b> |  | Projekt-Nr.: 3435 |  | DB Netz AG |  | Datum |  | Regionalbereich Nord |  | Name |  | INP-N-M-S(4) |  | bearb. 20.09.2019 Stengel |  | Lindemannallee 3 |  | gez. 20.09.2019 Döhning |  | 30173 Hannover |  | gepr. 20.09.2019 Zander |  | Vertreter der Vorhabenträgerin: |  | Planverfasser: |  | <b>DB NETZE</b> |  | Dr. Graband & Partner |  | DB Netz AG |  | GmbH |  | Regionalbereich Nord |  | Budapester Str. 41 |  | INP-N-M-S(4) |  | 10787 Berlin |  | Lindemannallee 3 |  | Tel.: 030 264 937-0 |  | 30173 Hannover |  |  |  | Datum | Unterschrift | Datum | Unterschrift |  |  |  |  |
| Vorhabenträgerin:  |  | Planzeichen: GP_BU_SK_01_0 |              |                            |  |                 |  |                   |  |            |  |       |  |                      |  |      |  |              |  |                           |  |                  |  |                         |  |                |  |                         |  |                                 |  |                |  |                 |  |                       |  |            |  |      |  |                      |  |                    |  |              |  |              |  |                  |  |                     |  |                |  |  |  |       |              |       |              |  |  |  |  |
| <b>DB NETZE</b>  |  | Projekt-Nr.: 3435          |              |                            |  |                 |  |                   |  |            |  |       |  |                      |  |      |  |              |  |                           |  |                  |  |                         |  |                |  |                         |  |                                 |  |                |  |                 |  |                       |  |            |  |      |  |                      |  |                    |  |              |  |              |  |                  |  |                     |  |                |  |  |  |       |              |       |              |  |  |  |  |
| DB Netz AG   |  | Datum                      |              |                            |  |                 |  |                   |  |            |  |       |  |                      |  |      |  |              |  |                           |  |                  |  |                         |  |                |  |                         |  |                                 |  |                |  |                 |  |                       |  |            |  |      |  |                      |  |                    |  |              |  |              |  |                  |  |                     |  |                |  |  |  |       |              |       |              |  |  |  |  |
| Regionalbereich Nord   |  | Name                       |              |                            |  |                 |  |                   |  |            |  |       |  |                      |  |      |  |              |  |                           |  |                  |  |                         |  |                |  |                         |  |                                 |  |                |  |                 |  |                       |  |            |  |      |  |                      |  |                    |  |              |  |              |  |                  |  |                     |  |                |  |  |  |       |              |       |              |  |  |  |  |
| INP-N-M-S(4)   |  | bearb. 20.09.2019 Stengel  |              |                            |  |                 |  |                   |  |            |  |       |  |                      |  |      |  |              |  |                           |  |                  |  |                         |  |                |  |                         |  |                                 |  |                |  |                 |  |                       |  |            |  |      |  |                      |  |                    |  |              |  |              |  |                  |  |                     |  |                |  |  |  |       |              |       |              |  |  |  |  |
| Lindemannallee 3   |  | gez. 20.09.2019 Döhning    |              |                            |  |                 |  |                   |  |            |  |       |  |                      |  |      |  |              |  |                           |  |                  |  |                         |  |                |  |                         |  |                                 |  |                |  |                 |  |                       |  |            |  |      |  |                      |  |                    |  |              |  |              |  |                  |  |                     |  |                |  |  |  |       |              |       |              |  |  |  |  |
| 30173 Hannover   |  | gepr. 20.09.2019 Zander    |              |                            |  |                 |  |                   |  |            |  |       |  |                      |  |      |  |              |  |                           |  |                  |  |                         |  |                |  |                         |  |                                 |  |                |  |                 |  |                       |  |            |  |      |  |                      |  |                    |  |              |  |              |  |                  |  |                     |  |                |  |  |  |       |              |       |              |  |  |  |  |
| Vertreter der Vorhabenträgerin:  |  | Planverfasser:             |              |                            |  |                 |  |                   |  |            |  |       |  |                      |  |      |  |              |  |                           |  |                  |  |                         |  |                |  |                         |  |                                 |  |                |  |                 |  |                       |  |            |  |      |  |                      |  |                    |  |              |  |              |  |                  |  |                     |  |                |  |  |  |       |              |       |              |  |  |  |  |
| <b>DB NETZE</b>  |  | Dr. Graband & Partner      |              |                            |  |                 |  |                   |  |            |  |       |  |                      |  |      |  |              |  |                           |  |                  |  |                         |  |                |  |                         |  |                                 |  |                |  |                 |  |                       |  |            |  |      |  |                      |  |                    |  |              |  |              |  |                  |  |                     |  |                |  |  |  |       |              |       |              |  |  |  |  |
| DB Netz AG   |  | GmbH                       |              |                            |  |                 |  |                   |  |            |  |       |  |                      |  |      |  |              |  |                           |  |                  |  |                         |  |                |  |                         |  |                                 |  |                |  |                 |  |                       |  |            |  |      |  |                      |  |                    |  |              |  |              |  |                  |  |                     |  |                |  |  |  |       |              |       |              |  |  |  |  |
| Regionalbereich Nord   |  | Budapester Str. 41         |              |                            |  |                 |  |                   |  |            |  |       |  |                      |  |      |  |              |  |                           |  |                  |  |                         |  |                |  |                         |  |                                 |  |                |  |                 |  |                       |  |            |  |      |  |                      |  |                    |  |              |  |              |  |                  |  |                     |  |                |  |  |  |       |              |       |              |  |  |  |  |
| INP-N-M-S(4)   |  | 10787 Berlin               |              |                            |  |                 |  |                   |  |            |  |       |  |                      |  |      |  |              |  |                           |  |                  |  |                         |  |                |  |                         |  |                                 |  |                |  |                 |  |                       |  |            |  |      |  |                      |  |                    |  |              |  |              |  |                  |  |                     |  |                |  |  |  |       |              |       |              |  |  |  |  |
| Lindemannallee 3   |  | Tel.: 030 264 937-0        |              |                            |  |                 |  |                   |  |            |  |       |  |                      |  |      |  |              |  |                           |  |                  |  |                         |  |                |  |                         |  |                                 |  |                |  |                 |  |                       |  |            |  |      |  |                      |  |                    |  |              |  |              |  |                  |  |                     |  |                |  |  |  |       |              |       |              |  |  |  |  |
| 30173 Hannover   |  |                            |              |                            |  |                 |  |                   |  |            |  |       |  |                      |  |      |  |              |  |                           |  |                  |  |                         |  |                |  |                         |  |                                 |  |                |  |                 |  |                       |  |            |  |      |  |                      |  |                    |  |              |  |              |  |                  |  |                     |  |                |  |  |  |       |              |       |              |  |  |  |  |
| Datum  | Unterschrift   | Datum                      | Unterschrift |                            |  |                 |  |                   |  |            |  |       |  |                      |  |      |  |              |  |                           |  |                  |  |                         |  |                |  |                         |  |                                 |  |                |  |                 |  |                       |  |            |  |      |  |                      |  |                    |  |              |  |              |  |                  |  |                     |  |                |  |  |  |       |              |       |              |  |  |  |  |
|  |  |                            |              |                            |  |                 |  |                   |  |            |  |       |  |                      |  |      |  |              |  |                           |  |                  |  |                         |  |                |  |                         |  |                                 |  |                |  |                 |  |                       |  |            |  |      |  |                      |  |                    |  |              |  |              |  |                  |  |                     |  |                |  |  |  |       |              |       |              |  |  |  |  |
| <p>Vorhaben: <b>Erneuerung der BÜSA</b><br/><b>km 233,9 Brauerstraße</b><br/><b>Strecke 2200: Wanne-Eickel - Bremen - Hamburg</b></p>  |  |                            |              |                            |  |                 |  |                   |  |            |  |       |  |                      |  |      |  |              |  |                           |  |                  |  |                         |  |                |  |                         |  |                                 |  |                |  |                 |  |                       |  |            |  |      |  |                      |  |                    |  |              |  |              |  |                  |  |                     |  |                |  |  |  |       |              |       |              |  |  |  |  |
| <p>Planart: <b>Schleppkurvenplan</b></p>   |  |                            |              |                            |  |                 |  |                   |  |            |  |       |  |                      |  |      |  |              |  |                           |  |                  |  |                         |  |                |  |                         |  |                                 |  |                |  |                 |  |                       |  |            |  |      |  |                      |  |                    |  |              |  |              |  |                  |  |                     |  |                |  |  |  |       |              |       |              |  |  |  |  |
| <p>Planinhalt: <b>Bahnübergang km 233,975 (Strecke 2200)</b><br/><b>Brauerstraße</b></p>   |  |                            |              |                            |  |                 |  |                   |  |            |  |       |  |                      |  |      |  |              |  |                           |  |                  |  |                         |  |                |  |                         |  |                                 |  |                |  |                 |  |                       |  |            |  |      |  |                      |  |                    |  |              |  |              |  |                  |  |                     |  |                |  |  |  |       |              |       |              |  |  |  |  |

Die Anordnung der Beschilderung und Markierung ist im Plan nur nachrichtlich dargestellt.  
Im Nachgang wird hierzu ein Betriebsplan erstellt.

Bearbeiter: Gerold Stengel  
 Stand: 14. Aug. 2020 09:43  
 Ausgabe: 14. Aug. 2020 09:46  
 K:\Projekte\3435\_1\_BÜ\Strecke 2200\Upl.L. CP\BU\_233\_1\_Brauerstra%C3%9Fenplan\Op\_Pfd\_Bue\_m\_233-975.dwg